

STATE OF SOUTH CAROLINA )  
 )  
 (Caption of Case) )  
 IN RE: PETITION OF THE SOUTH CAROLINA )  
 DEPARTMENT OF TRANSPORTATION FOR )  
 IMPLEMENTATION OF 511 SERVICE FOR )  
 TRAVEL INFORMATION )  
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BEFORE THE  
 PUBLIC SERVICE COMMISSION  
 OF SOUTH CAROLINA

COVER SHEET

DOCKET  
 NUMBER: 2007 - 328 - C

(Please type or print)  
 Submitted by: Steven W. Hamm, Esq.  
 Address: Richardson, Plowden & Robinson, P.A.  
P.O. Drawer 7788  
Columbia, South Carolina 29202

SC Bar Number: 2634  
 Telephone: 803-771-4400  
 Fax: 803-779-0016  
 Other: \_\_\_\_\_  
 Email: shamm@richardsonplowden.com

NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)

- Emergency Relief demanded in petition       Request for item to be placed on Commission's Agenda expeditiously
- Other: Petition to Intervene

INDUSTRY (Check one)	NATURE OF ACTION (Check all that apply)			
<input type="checkbox"/> Electric	<input type="checkbox"/> Affidavit	<input type="checkbox"/> Letter	<input type="checkbox"/> Request	
<input type="checkbox"/> Electric/Gas	<input type="checkbox"/> Agreement	<input type="checkbox"/> Memorandum	<input type="checkbox"/> Request for Certification	
<input type="checkbox"/> Electric/Telecommunications	<input type="checkbox"/> Answer	<input type="checkbox"/> Motion	<input type="checkbox"/> Request for Investigation	
<input type="checkbox"/> Electric/Water	<input type="checkbox"/> Appellate Review	<input type="checkbox"/> Objection	<input type="checkbox"/> Resale Agreement	
<input type="checkbox"/> Electric/Water/Telecom.	<input type="checkbox"/> Application	<input type="checkbox"/> Petition	<input type="checkbox"/> Resale Amendment	
<input type="checkbox"/> Electric/Water/Sewer	<input type="checkbox"/> Brief	<input type="checkbox"/> Petition for Reconsideration	<input type="checkbox"/> Reservation Letter	
<input type="checkbox"/> Gas	<input type="checkbox"/> Certificate	<input type="checkbox"/> Petition for Rulemaking	<input type="checkbox"/> Response	
<input type="checkbox"/> Railroad	<input type="checkbox"/> Comments	<input type="checkbox"/> Petition for Rule to Show Cause	<input type="checkbox"/> Response to Discovery	
<input type="checkbox"/> Sewer	<input type="checkbox"/> Complaint	<input checked="" type="checkbox"/> Petition to Intervene	<input type="checkbox"/> Return to Petition	
<input checked="" type="checkbox"/> Telecommunications	<input type="checkbox"/> Consent Order	<input type="checkbox"/> Petition to Intervene Out of Time	<input type="checkbox"/> Stipulation	
<input type="checkbox"/> Transportation	<input type="checkbox"/> Discovery	<input type="checkbox"/> Prefiled Testimony	<input type="checkbox"/> Subpoena	
<input type="checkbox"/> Water	<input type="checkbox"/> Exhibit	<input type="checkbox"/> Promotion	<input type="checkbox"/> Tariff	
<input type="checkbox"/> Water/Sewer	<input type="checkbox"/> Expedited Consideration	<input type="checkbox"/> Proposed Oder	<input type="checkbox"/> Other: _____	
<input type="checkbox"/> Administrative Matter	<input type="checkbox"/> Interconnection Agreement	<input type="checkbox"/> Protest		
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Interconnection Amendment	<input type="checkbox"/> Publisher's Affidavit		
	<input type="checkbox"/> Late-Filed Exhibit	<input type="checkbox"/> Report		

Print Form

Reset Form

**INTERVIEW**

October 16, 2007

# 1 O. Duke

**Via Hand Delivery**

The Honorable Charles L. A. Terreni  
Chief Clerk and Administrator  
The Public Service Commission of S.C.  
P. O. Drawer 11649  
Columbia, S.C. 29211

**RECEIVED**  
2007 OCT 16 PM 2:59  
SC PUBLIC SERVICE  
COMMISSION

RE: Docket No. 2007-328-C – Petition of the South Carolina Department of Transportation  
for Implementation of 511 Service for Travel Information  
**Verizon South Inc.’s Petition to Intervene**

Dear Mr. Terreni:

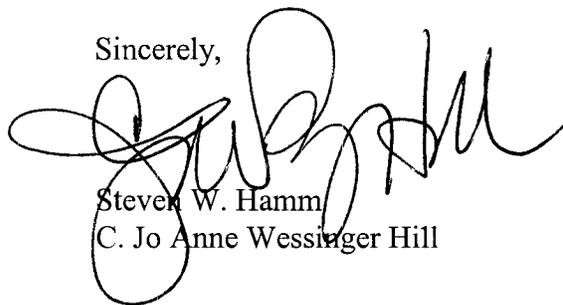
Enclosed for filing are an original and one copy of Verizon South Inc.’s (“Verizon”) Petition to Intervene in the above referenced matter.

By copy of this letter, I am serving all parties of record with a copy of the Petition as indicated on the attached Certificate of Service.

If you should have any questions concerning this matter please contact my office.

With kind personal regards, I am

Sincerely,



Steven W. Hamm  
C. Jo Anne Wessinger Hill

Enclosures

cc: Parties of Record

INTERVIEW  
OK O. Duke

BEFORE  
THE PUBLIC SERVICE COMMISSION OF  
SOUTH CAROLINA  
DOCKET 2007-328-C

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IN RE:

PETITION OF THE SOUTH  
CAROLINA DEPARTMENT OF  
TRANSPORTATION FOR  
IMPLEMENTATION OF 511 SERVICE  
FOR TRAVEL INFORMATION

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**PETITION TO INTERVENE  
OF VERIZON SOUTH INC.**

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Verizon South Inc. ("Verizon") petitions the South Carolina Public Service Commission ("Commission"), pursuant to South Carolina Code of Regulations R103-825 and other applicable rules and regulations of the Commission, for permission to intervene in the above-captioned proceeding. In support of its petition, Verizon states as follows:

1. Verizon is a Virginia corporation that has been certified by the Commission to provide, and is currently providing, local exchange, coin, access and intraLATA toll telecommunications services in South Carolina.
2. For purposes of this proceeding, Verizon's authorized and legal representatives in this matter, to whom all correspondence or communications should be addressed, are:

Steven W. Hamm, Esquire  
C. Jo Anne Wessinger Hill, Esquire  
RICHARDSON PLOW DEN & ROBINSON, P.A.  
1900 Barnwell Street  
(P.O. Drawer 7788 (29202))  
Columbia, South Carolina 29201  
Tel: 803-771-4400  
Fax: 803-771-0016

Verizon respectfully requests that the following Verizon representatives be copied on all correspondence or communications:

Stan Bugner, State Director  
Verizon South Inc.  
1301 Gervais St. – Suite 825  
Columbia, S.C. 29201  
Tel: 803-254-5736  
Fax: 803-254-9626

Dulaney L. O’Roark III  
Verizon  
5055 North Point Parkway  
Alpharetta, GA 30022  
Tel.: 678-259-1449  
Fax: 678-259-1589

3. By letter dated September 7, 2007, the South Carolina Department of Transportation (“DOT”) petitioned the Commission to designate a 511 abbreviated dialing code for transportation information. The Commission opened this docket to address the DOT’s Petition.

4. Because Verizon is a telecommunications provider in South Carolina, the Commission’s decision in this docket will have a direct impact on Verizon. Verizon has a direct and substantial interest in this docket and respectfully requests permission to intervene in this matter with full rights to participate as a party of record.

5. Verizon seeks to assist the Commission in the development of a full and fair record to address the issues raised and determined in this proceeding.

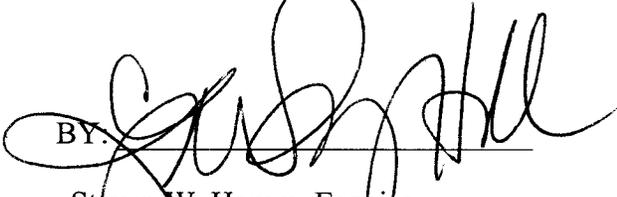
Verizon's position in this docket will be more fully detailed during the course of this proceeding.

6. Verizon is informed and believes that its request to be made a party of record in this docket is in the interest of the public, is consistent with the policies of the Commission for public participation in the matters before it, and is necessary for the development of a full and complete record to address the concerns and views of Verizon.

Accordingly, Verizon respectfully requests that the Commission (1) find that good cause exists for the filing of this Petition; (2) grant its request and issue an order in this docket permitting Verizon to participate in this proceeding as a party of record; and (3) grant any other and further relief as is just and proper.

Respectfully submitted this <sup>16<sup>th</sup></sup> day of October 2007.

VERIZON SOUTH INC.

BY. 

Steven W. Hamm, Esquire

*email:* [shamm@richardsonplowden.com](mailto:shamm@richardsonplowden.com)

C. Jo Anne Wessinger Hill, Esquire

*email:* [jhill@richardsonplowden.com](mailto:jhill@richardsonplowden.com)

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COUNSEL FOR VERIZON SOUTH, INC.

OCTOBER 16, 2007

COLUMBIA, SOUTH CAROLINA

